NOTICE IS HEREBY GIVEN, that all members of the Parish Council are hereby summoned to attend the next meeting of Great Barton Parish Council, which will be held on

## Monday 15th April 2024 commencing at 7.00pm followed by the

## Annual Parish Meeting at 7.30pm in the Village Hall.

The Council, members of the public and press are welcome to attend and may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. The minutes and all public documents associated with this agenda will be published on the website. Members of the public will be invited to give their views/question to the Parish Council on issues on the agenda or raise issues for consideration or inclusion at future meetings. This item will be limited to 10 minutes duration but may be extended at the discretion of the Chairman. To view associated papers/information please use the following web-link: <a href="http://greatbarton.suffolk.cloud/parish-council/meeting-dates/">http://greatbarton.suffolk.cloud/parish-council/meeting-dates/</a>

## AGENDA

|     | -                                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------|
| 1.  | Chairman's welcome, reminder about the filming of meetings and to receive apologies for absence                      |
| 2.  | i) To receive members Declarations of Interest – Members are reminded of their responsibility to declare any         |
|     | pecuniary or non-pecuniary interests which they have in any item of business on the agenda no later than             |
|     | when that item is reached &, when appropriate, to leave the meeting prior to discussion and voting on the            |
|     | item.                                                                                                                |
|     | (ii) Council to consider any new written requests for dispensation and/or requests which have been received          |
|     | prior to the meeting                                                                                                 |
| 3.  | To approve & adopt the minutes of the Full Council meetings held on Monday 19th February and Monday                  |
|     | 18 <sup>th</sup> March 2024                                                                                          |
| 4.  | To approve & adopt the minutes for the Planning Committee meeting held on Monday 8 <sup>th</sup> April 2024. Council |
|     | to review the completed planning applications list from West Suffolk Council.                                        |
| 5.  | FINANCE                                                                                                              |
|     | a) Payment of Accounts and outstanding invoices - Approval & signing of payments schedule for April                  |
|     | 2024                                                                                                                 |
|     | b) Financial report from the Responsible Financial Officer including details of reserve budgets and                  |
|     | spending against them, checking of monthly bank reconciliations for March 2024 and any items                         |
|     | arising from risk assessments                                                                                        |
|     | c) Consider the list of Councils aggregate receipts and payments for the financial year 2023/24                      |
|     | d) Consider any expenses or mileage claims from Councillors                                                          |
|     | e) Council to consider the tenders for the grass cutting contract                                                    |
| 6.  | Chairman's and Councillor's Reports                                                                                  |
| 7.  | Correspondence not covered elsewhere on the agenda                                                                   |
| 8.  | Items to be carried forward to next meeting                                                                          |
| 9.  | Closing public session                                                                                               |
| 10. | Date of next meeting – Monday 20 <sup>th</sup> May 2024 at 7.30pm                                                    |
| 11. |                                                                                                                      |
|     | Amanda Jackson                                                                                                       |
|     | Clerk for Gt Barton Parish Council                                                                                   |
|     | clerk@greatbarton-pc.gov.uk 07596 868600                                                                             |
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